



## 6<sup>th</sup> World Intracranial Hemorrhage Conference Diversity and Inclusion Grant Application

**Funding Announcement:** Eight conference grants will be provided to underrepresented minorities and young/early stage investigators. These grants will cover the conference registration fee, lodging at the Mount Washington Conference Center for Sunday, Monday, and Tuesday nights, up to \$200 travel, and \$50 per diem. Please submit your grant application and personal statement to [mberete1@jhu.edu](mailto:mberete1@jhu.edu) by 11:59pm on February 22, 2017. **Scholars are required to attend the Day 3 Mini Health-Equity Symposium and fill out a quality assessment and improvement survey after the conference.**

For more conference information (program, abstract submission, initiatives) please visit: [www.worldich.org](http://www.worldich.org)

Full Name: \_\_\_\_\_

DOB: MM / DD / YYYY \_\_\_\_ / \_\_\_\_ / \_\_\_\_\_

Preferred Name: \_\_\_\_\_

Underrepresentation\* in Biomedical Research (check all that apply)

Address: \_\_\_\_\_

Black/African/African American

Hispanic American

American Indian/Alaska Native

Hawaiian Native

LGBTQ

Female

Disadvantaged Background

New and Early Stage Investigator

\_\_\_\_\_

Occupation: \_\_\_\_\_

Organization: \_\_\_\_\_

Contact (Phone): \_\_\_\_\_

Contact (Email): \_\_\_\_\_

\*For more information on definitions please visit:

<https://grants.nih.gov/grants/guide/notice-files/NOT-OD-15-053.html>

[https://grants.nih.gov/policy/new\\_investigators/index.htm#definition](https://grants.nih.gov/policy/new_investigators/index.htm#definition)

Include a personal statement (no more than 2 pages; essay or bullet format) covering:

1. Interesting background information about yourself and your goals
2. Your experience in research, medicine, and/or public health.
3. Your personal experience with diversity and inclusion (or lack thereof) in research/medicine/public health
4. What you hope to gain from the W.ICH Conference

**I hereby declare that the above furnished details are true to the best of my knowledge.**

Signature: \_\_\_\_\_

For Questions and/or Comments, please contact [mberete1@jhu.edu](mailto:mberete1@jhu.edu)